

Orlando Area Council Woman of the Year Form 2025-2026

The deadline for completion and receipt by the
Past Council Woman of the Year
is the **March 12, 2026**, Council Meeting.

For any questions, please contact **Joyce Catogni** at
407-920-9461 or mamajpig@yahoo.com



GUIDELINES FOR ORLANDO AREA COUNCIL WOMAN OF THE YEAR

THE FOLLOWING GUIDELINES ARE TO BE USED FOR THE PERIOD BEGINNING **MAY 1, 2025, AND CONCLUDING FEBRUARY 28, 2026.** THE DEADLINE FOR COMPLETION AND RECEIPT BY THE PREVIOUS COUNCIL WOMAN OF THE YEAR IS THE MARCH 12, 2026, COUNCIL MEETING.

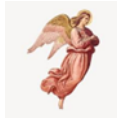
NAME _____

CHAPTER _____

ADDRESS _____

PHONE _____

EMAIL _____



	<u>POINTS ALLOWED</u>	<u>POINTS EARNED</u>
How many Council Meetings have you attended? (10 Point Each) Regular meetings in May, September, October, November, January & February	60	_____
Are you a Council Representative for your Chapter? President ____ Council Rep ____ Alt Rep ____	10	_____
Are you a Chairman of a Council Function? Which Function? _____	25	_____
Are you a Sub-Chairman of a Council Function? (5 Point Each) Example: Entertainment Chair for Sweetheart Luncheon or Program Chair for Area Conference	25	_____
Function: _____ Sub-Chair _____		
Function: _____ Sub-Chair _____		
Function: _____ Sub-Chair _____		
Function: _____ Sub-Chair _____		
Function: _____ Sub-Chair _____		
Are you an Officer of Orlando Area Council? Office held _____	25	_____
How many committee meetings have you attended for Council Functions? (1 Point for each meeting attended)	20	_____
Did you contribute in any way to Orlando Area Conference other than serving as Chairman or Sub-Chair? Explain _____	5	_____
Did you attend Orlando Area Conference on January 10, 2026?	10	_____
Did you contribute in any way to the Sweetheart Luncheon other than serving as Chairman or Sub-chair? Explain _____	5	_____
Did you attend the Council Ornament Exchange?	10	_____
Did you help in any way to promote the work of Council Ways and Means such as purchasing raffle tickets, donate raffle items, work a Ways & Means table on behalf of council at an Area Conference?	5	_____
Explain: _____		



Did you help in any way with Council Publicity? 5 _____

Explain: _____

Did you help in any way with the Council Scrapbook? 5 _____

Explain: _____

Are you attending Founder's Day on April 25, 2026? 10 _____

To date, have you contributed in any way to Founder's Day other than serving as Chairman or Sub-Chair? 5 _____

Explain: _____

To date, have you helped in any way with the following conventions? _____

(10 points per Chair ~ 5 point for helping on a Committee – please list committee)

2025 Orlando: Chair ____ Committee _____

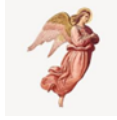
2026 Cruise: Chair ____ Committee _____

Have you worked on any other special Council committees throughout the year other than those mentioned above? (5 Points Each) _____

Explain: _____

TOTAL NUMBER OF POINTS _____

Briefly explain what you have gained from Beta Sigma Phi during the current Sorority year.



Please list any recommendations you may have for improving Orlando Area Council.

Please list current year's Chapter Activities/Duties (**May 1, 2025, through February 28, 2026**).

Do you have a full-jeweled badge for your present degree? Yes _____ No _____

If you are Council WOY do you want a full-jeweled badge? Yes _____ No _____

What is your present degree?

_____ Ritual of Jewels _____ Preceptor _____ Master
_____ Exemplar _____ Laureate _____ Torchbearer

Please list any other comments (use back of sheet if you need more room):

Will you be attending the 2026 Florida State Convention Cruise in May? Yes _____ No _____



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Questions?

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or mamajpig@yahoo.com**