

**ORLANDO AREA COUNCIL OF BΣΦ NEW REP INFORMATION**

Name \_\_\_\_\_ Chapter \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

Numbers: Home \_\_\_\_\_ Work \_\_\_\_\_ Cell \_\_\_\_\_

Number of years in sorority? \_\_\_\_\_ How many active in Orlando? \_\_\_\_\_

Chapter offices held \_\_\_\_\_

Chapter committee chairmanships held \_\_\_\_\_

Council offices previously held \_\_\_\_\_

Council committees previously chaired \_\_\_\_\_

Newly Elected:     President     Regular Representative     Alternate Representative

**Presidents and Elected Reps are eligible to run for council Office.**

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**Please check the council Office you are interested in running for.**

President     Vice President     Recording Secretary     Corresponding Secretary     Treasurer

*(Council President, Vice President or Treasurer shall have served as a chapter officer or a council committee chairman prior to serving as one of the three offices mentioned. – By-Laws: Article VII - Section1-B)*

| COMMITTEE               | CHAIRMAN | MEMBERS |
|-------------------------|----------|---------|
| Area Conference         |          |         |
| By-Laws/Parliamentarian |          |         |
| Directories             |          |         |
| Founder's Day           |          |         |
| Legacy                  |          |         |
| Scrapbook               |          |         |
| Service                 |          |         |
| Social Media/Publicity  |          |         |
| Sweetheart Ball         |          |         |
| Ways & Means            |          |         |
| Website                 |          |         |
| Woman Of The Year Event |          |         |
|                         |          |         |

~~NEW REP SHEETS ARE DUE AT THE MARCH 2023 COUNCIL MEETING~~