

904 641-1212

Jacksonville City Council of Beta Sigma Phi  
Annual Area Luncheon  
Saturday, September 25, 2021  
Alhambra Theatre & Dining

Registration Form

Please return completed form with chapter check payable to **BSP Jacksonville City Council**

Deadline for reservations/cancellations: **September 5, 2021**

Chapter Name/Location: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Please select preferred receipt confirmation method:

Email

Phone/Call

Phone/Text

Please **PRINT** names of attendees and **indicate any special seating needs.**

**NOTE: The Alhambra is not handicap accessible below the top level.**

Attendees:


*Additional entry space available on the back of form.*

Total Number of Registrations \_\_\_\_\_ @ \$50.00 each = \$ \_\_\_\_\_

Ways & Means Tables \_\_\_\_\_ @ \$15.00 each = \$ \_\_\_\_\_

*Table length limited to 48" to accommodate social distancing mandates*

Total Check enclosed = \$ \_\_\_\_\_

